

15-103-01084-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drlg. - R. A. Comeau Address 617 Union Center - Wichita 2, Kansas
2. Lease name SMITH "D" Well No. One County Rooks
3. Well Location NE NW NE Sec. 9 Township 9 Range 16W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg. - Wichita 2, Kans.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin May 15 19563
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3400 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator


  
 Fred Murfin - Partner



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION

MAY 8 1963  
5-8-63  
CONSERVATION DIVISION  
Wichita, Kansas