

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-141-20,077-000  
(For office use only)

Starting Date 10-6-80  
when rig is available

1. Operator Graham-Michaelis Corporation  
Address P.O. Box 247, Wichita, Kansas 67201

County Osborne

2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, KS 67202

Sec 27 Twp 9 S Rge 15 **W**

Spot Location 150' northwest of C NE NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 555' ft.

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.

Lease Name Schultze

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ none ft.

Well No. 1-27

7. Depth to Protect all Fresh Water 550 ~~475~~ ft.

Est. Total Depth 3900 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ approx. 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: We will set approximately 200' of 8-5/8" surface casing.

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

FEE 10-1-80  
PC # 34355

Signature of Operator Jack L. Gorges

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

Received:

9-30-1980

**(IF PREFERRED, MAIL IN ENVELOPE)**