

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-141-20,103-00-00  
(For office use only)

1. Operator Graham-Michaelis Corporation  
Address P. O. Box 247  
City-State Wichita, Kansas Zip Code 67201

Starting Date 6 / 12 / 1981  
Month Day Year

County Osborne County, Ks.

2. Contractor Abercrombie Drilling, Inc.  
Address 801 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 27 Twp. 9S S. Rng. 15W ~~East~~ West

Exact Spot Location 355' FWL and 330' FNL NW/4  
of Well

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Schultze

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550-175 ft.

9. Amount of Surface Casing to be set Approx. 200 ft.

Well No. 3-27

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 3675' ft.

\$40.00 FEE PAID 6-8-81  
REMARKS: PO# 33958  
We will set approx. 200' of  
8-5/8" surface casing.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Jack L. Yinger  
Jack L. Yinger, Vice President

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
JUN - 8 1981  
6-8-1981  
CONSERVATION DIVISION  
Wichita, Kansas