THIS PERMIT

CARDS MUST MAR 1 1 1982 BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MJ-1331

EXPIRES
TO BE FILED WITH THE STATE CORPORATION COMMISSION

API Number 15-141-20.116

| | 5 D. | AYS PRIOR TO COMMENCEM | ENT OF WELL | ATT Number 10 | U- <u></u> | (For office use | only) | 20-00 |
|----------|------------------------------------|---|------------------------|-----------------------|----------------------|-----------------|------------------|------------------|
| 1. | Operator _ | Graham-Michaelis Corporation | | Starting Date | 9 | , 14 | 81 | |
| | Address | P. O. Box 247 | | | Month | Day | Y | ear |
| | City-State | Wichita, Kansas | Zip Code67201 | County | 0st | orne | | |
| 2. | Contractor | Revlin Drilling, Inc | 2. | Sec. 31 Tv | 9S | S. Rng | 15W | West |
| | Address | P. O. Box 88 | | Exact | | | | |
| | City-State | Russell, Kansas | Zip Code 67665 | Spot Location of Well | 340' | FSL & 1 | 020' | FWL Sec |
| | | quipment: Rotary: X Air: | | | | 2/01 | | |
| 4. | Well to be | Drilled for: Oil: X Gas: | SWD: Input: | Nearest Lease I | urest Lease Line340' | | | |
| | | fication: Infield Pool Escepest Fresh Water within 1 mile | ft. | Lease Name _ | Нас | chmeiste | r | |
| 7. 8. | Depth of M Depth to Pr | unicipal Water Well within 3 mil otect all Fresh Water (Table 1) | 550 175 ft. | Well No. | | 2-31 | | . , |
| 9. | Amount of Surface Casing to be set | | | Est. Total Dept | | | | ft. |
| | \$40.00 FEE | PAID 9-11-81 | OPERATØŘ | STATES THAT HE | MILT CO | OMPLY WIT | г н к. s. | A. 55-128 |
| | REMARKS: | Co u | Signature of Operator | CHE CAN | | Cosidont | | We |

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)