

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20,080  
(For office use only) 00-00

1. Operator DON E. PRATT

Starting Date EST 6-4-76

Address P. O. BOX 370, HAYS, KANSAS 67601

County THOMAS

2. Contractor MURFIN DRILLING COMPANY

Sec 11 Twp 8 S Rge 31 <sup>E</sup>W

617 Union Center  
Address WICHITA, KANSAS 67202

Spot Location 440' Koc SWC NE<sup>1</sup>/<sub>4</sub>

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name ROGERS

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 220-40 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles Same ft.

7. Depth to Protect all Fresh Water 260-300 ft.

Est. Total Depth 4300 ft.

8. Amount of Surface Casing to be set \*300 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS: \*Surface will be set at  
lease 50' into blue shale.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*Don Pratt*  
*OK*



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 25 1976

CONSERVATION DIVISION  
Wichita, Kansas

05-25-1976

(IF PREFERRED, MAIL IN ENVELOPE)