

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-193-20, 013-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center Wichita, Kansas
2. Lease name RCC EMP #1 Christenson Well No. 1 County Thomas
3. Well Location NE NE NE Sec. 34 Township 8S Range 31W
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin o/b March 25 1969
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

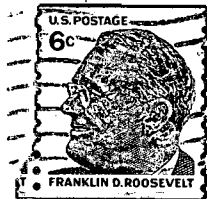
REMARKS:

MURFIN DRILLING COMPANY

Signature of Operator James R. Daniels

James R. Daniels





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
MAR 25 1969
CONSERVATION DIVISION
Wichita, Kansas**

03-25-1969

(IF PREFERRED, MAIL IN ENVELOPE)