

15-193-20,025-00-00


TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202
2. Lease name Christensen Well No. 2 County Thomas
3. Well Location CSW NE Sec. 34 Township 8S Range 31W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 9-24 1969.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or 15 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1 Alternate 2 .

REMARKS:

Tight Hole

Signature of Operator



Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
SEP 23 1969
CONSERVATION DIVISION
Wichita, Kansas
09-23-1969