## NOTICE OF INTENTION TO DRILL

C-1 <sub>MI-1331</sub>

		ED WITH THE STATE CORPORATION		ISSION 111	API Number	15-19.	3-2/	). 2	.31
	5 D	AYS PRIOR TO COMMENCEMENT	OF WELL	APR P	Ari Number	10-1-13	(For office use	only)	00-00
1.	Operator .	Murfin Drilling Company 617 Union Center Bldg.		EXPIRES	Starting Date	10 Month	, 11 ,	81	Year
	City-State	Wichita, KS	Zip Code	67202	County	Thomas			
2.	Contractor	Murfin Drilling Company		· ·	35 Sec	8 Гwp	_ S. Rng	31	West
	Address	617 Union Center Bldg.			Exact				
	City-State	Wichita, KS	Zip Code	67202	Spot Location of Well	1650' f	NL 330'	fWL	
3.	Type of E	quipment: Rotary: X Air:	Cable To	ols:		د بالمحد ف	<del>.</del>		=
		Drilled for: Oil: X Gas: SW			Nearest Lease	Line33	0'		
		fication: Infield Pool Ext eepest Fresh Water within 1 mile		dcat X	Lease Name				
7	Depth of Municipal Water Well within 3 miles None ft.								
я. 8	Depth to Pr	rotect all Fresh Water (Table 1)	1600	ft.	Well No	1-35			
		Surface Casing to be set	300	ft	Wen 110				
		sing) Alternate No. 1 Alternate			Est. Total Dep	oth	4700		ft.
	\$40.00 FEE PAID NO. 8-81  OPERATOR STATES THAT-HE WILL COMPLY WITH K.S.A. 55							S.A. 55-128	
	REMARKS		ature of Op	erator M	In God	ech			

State Corporation Commission of Kansas

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202\_

Conservation Division

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
10-08-1981
OCT 8 1981

CONSERVATION DIVISION Wichita, Kansas