NOTICE_OF INTENTION TO DRILL

5	1-193-20,021-00-00
_	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Murfin Drilling Co., Raymond Oil Operator Co., Inc., & Nadel and Gussman Address 617 Union Center, Wichita, Kansas
2.	Lease name Dawes Well No. 1 County THOMAS
3.	Well Location C NW SW Sec. 31 Township 8S Range 35W
	Well to be drilled 660 ft. from nearest lease line. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
	221118
6.	Type of equipment: Rotary Tocable Tool . Approx. date operation to begin July 21, 1969.
	Well to be drilled for Oil \(\frac{\text{\tint}}}}}}}}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}}} \end{ent}}} \end{ent}}} \end{ent}} \end{ent}}} \end{ent}}} \end{ent}}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}}} \end{ent}} \end{ent}}} \end{ent}}} \end{ent}} \end{ent}} \end{ent}} \end{ent}} \end{ent}} \end{ent}} \end{ent}} \end{ent} \end{ent}} \end{ent} \end{ent}} \end{ent}} \end{ent} \end{ent}} \end{ent} \end{ent}} \end{ent} \end{ent}} \end{ent}} \end{ent}} \end{ent} \end{ent}} \end{ent}} \end{ent} \end{ent}} \end{ent}} \end{ent} \end{ent}} \end{ent}} ent
	Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9.	Ground elevation at location is approx. 30 ft. higher or ft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	250 ft. Alternate 1 Alternate 2 .
Εľ	MARKS:
`~	Signature of Operator Town R
	Signature of Operation

RECEIVED
STATE CORPORATION COMMISSION

JUL 22 1969

CONSERVATION DIVISION
Wichita, Kansas

7-22-6

State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202 6¢ Stamp Here

Place

(IF PREFERRED, MAIL IN ENVELOPE)