

NOTICE OF INTENTION TO DRILL

15-193-20,043-

00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
2. Lease name Studer "D" #1 Well No. 1 County Thomas
3. Well Location C SW SW Sec. 33 Township 8S Range 36W
4. Well to be drilled 660' ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 1 1987
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4200' ft.
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. 15 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 265 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

James R. Daniels

 James R. Daniels

Place
Stamp
Here

State Corporation Commission of Kansas

Conservation Division

~~500 Insurance Building~~

~~212 North Market~~

Wichita, Kansas ~~67202~~

New Address
P. O. Box 17027
Wichita, Ks. 67217

RECEIVED
STATE CORPORATION COMMISSION

AUG 17 1972

CONSERVATION DIVISION
Wichita, Kansas

8-17-72

ATTN: Frank Broadfoot

(IF PREFERRED, MAIL IN ENVELOPE)