

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20,048-  
(For office use only) 00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date 5-7-74

Address 617 Union Center, Wichita, Kansas 67202

County Thomas

2. Contractor Murfin Drilling Company

Sec 33 Twp 8 S Rge 36 <sup>XX</sup> W

Address 617 Union Center, Wichita, Kansas

Spot Location 3C NW NW

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 660 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name STUBER "E"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 200 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 225 ft.

Est. Total Depth \_\_\_\_\_ 4700 ft.

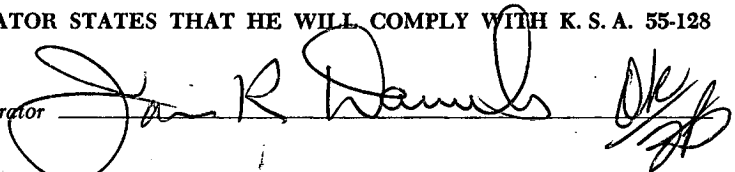
8. Amount of Surface Casing to be set \_\_\_\_\_ 260 ft.

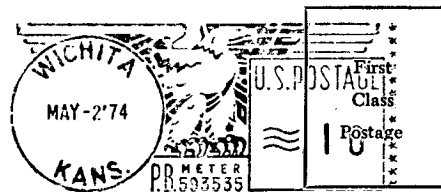
9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

**RECEIVED  
STATE CORPORATION COMMISSION  
MAY 3 - 1974  
CONSERVATION DIVISION  
Wichita, Kansas** 5-3-74

(IF PREFERRED, MAIL IN ENVELOPE)