

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,477
(For office use only) 0000

1. Operator A. Scott Ritchie ^{WB}

Starting Date October 19, 1977

Address Suite 950 - 125 N. Market; Wichita, Ks. 67202 County Sheridan

Sec 30 Twp 8 S Rge 29 ^E _W

2. Contractor Murfin Drilling Co.

Spot Location App. C E/2 E/2 SW/4

Address 617 Union Center; Wichita, Ks. 67202

Nearest Lease Line 330 ft.

3. Type of Equipment: Rotary Cable Tool _____

Lease Name Geerdes

4. Well to be Drilled for: Oil Gas _____

Well No. 1

Disposal _____ Input _____ Other _____

Est. Total Depth 4125 ft.

5. Depth of Deepest Fresh Water within 1 mile 70 ft.

6. Depth of Municipal Water Well within 3 miles 70 ft.

7. Depth to Protect all Fresh Water 95 ~~90~~ ft.

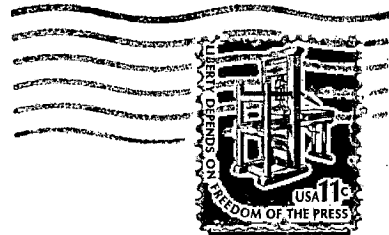
8. Amount of Surface Casing to be set 200+ ft.

9. Alternate No. 1 _____ No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F Judson Hipps
F. Judson Hipps for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 03 1977

CONSERVATION DIVISION
Wichita, Kansas

10-3-77

(IF PREFERRED, MAIL IN ENVELOPE)