

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,465  
(For office use only) 00-00

1. Operator DON E. PRATT

Starting Date 7-29-77

Address P. O. BOX 370, HAYS, KANSAS 67601

County SHERIDAN

2. Contractor MURFIN DRILLING COMPANY

Sec 23 Twp 8 S Rge 30 X W

Address WICHITA, KANSAS

Spot Location C SW NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil \_\_\_\_\_ X Gas \_\_\_\_\_

Lease Name REINERT

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 252 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ \* 300 ft.

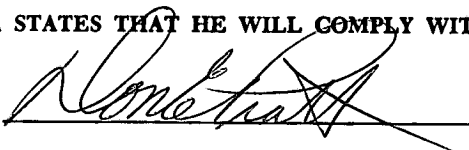
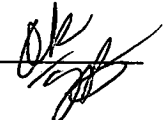
Est. Total Depth 4000+ ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ \* 300 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS: \*OPERATOR WILL SET SURFACE PIPE AT LEAST 50' INTO BLUE SHALE. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

RECEIVED  
STATE CORPORATION COMMISSION

MAY 19 1977

CONSERVATION DIVISION  
Wichita, Kansas

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 16 1977

CONSERVATION DIVISION  
Wichita, Kansas

05-16-1977

(IF PREFERRED, MAIL IN ENVELOPE)