

15-179-20, 162-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

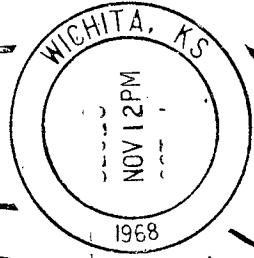
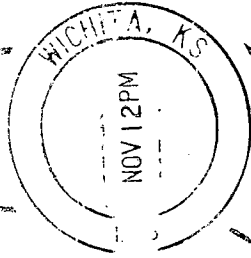
1. Operator DONALD C. SLAWSON Address 408 One Twenty Building
2. Lease name Cox 'A' Well No. 1 County Sheridan
3. Well Location C NE SE Sec. 32 Township 8S Range 30W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor E. J. Drilling & Sons, Inc. Address Rural Route #2 - Victoria, Kansas Kans.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin November 12, 1968
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4300 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 300 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator



DONALD C. SLAWSON



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)

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NOV 13 1968
CONSERVATION DIVISION
Wichita, Kansas
11-13-1968**