TYPE OR PRINT

NOTICE OF INTENTION TO DRILL | 5 - | 5 | - 000 25 - 00 - 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| 1. | Operator JOHN O. FARMER, INC. | Ac | dress Ri | ıssell | , Kansas | | | | |
|-----|--|----------------|---------------|---------------|-------------|---------------|--------------|----------|--|
| 2. | Lease name TRACHSEL | | Well | No. 1 | C | ounty She | rman | | |
| 3. | Well Location SE NW | Sec. 23 | Townsl | nip8 S | | Range_ | 39W | | |
| 4. | Well to be drilled 660 ft. from nearest lease | e line. | | | | | | | |
| 5. | Drilling Contractor JOHN O. FARMER, INC. | • Ac | ldress_Rus | sell, | Kansas | | | • | |
| 6. | Type of equipment: Rotary X Cable Tool □. Ap | prox. date o | peration to | begin | 10/20 | 195 .9 | | 64 | |
| 7. | Well to be drilled for Oil \boxtimes Gas \square Disposal \square | Input 🗆 | Estimated | Total De | pth of Well | 5250 | ft. | 0, | |
| 8. | Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE | | | | | | | | |
| 9. | Ground elevation at location is approx. ft. higher or ft. lower than ground elevation at water well. | | | | | | | | |
| 10. | Depth of the deepest municipal water well within three miles of location 60 ft. If none exists, write NONE | | | | | | | | |
| | | | | | | | | | |
| 11. | Operator states that he will set surface pipe at least | 25 ft. belov | w all Tertiar | y or unc | onsolidated | deposits and | l, taking ir | ito con- | |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro | | | | | | | | |
| | tect all fresh water zones is 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than | | | | | | | | |
| | 250_ft. Alternate 1 Alternate 2 🔯 | | | | | | | | |
| RE | MARKS: | 1 | | | | | | | |
| | | | | | | | | | |

Signature of Operator John O. Farm

7-58-25M

27-4752-2-5-34-19



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

OCT 21 1959

CONSERVATION DIVISION
Wichita, Kansas

102459

(IF PREFERRED, MAIL IN ENVELOPE)