STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- /8/- 20,/49-00-07
1.	Operator John Jay Darrah, Jr. & Northern Light	tstarting Date 10 , 25 , 80 Month Day Year
	Address 405 Century Plaza	County Sherman
	City-State Wichita, Ks. Zip Code 67202	County
2.	Contractor Murfin Drilling Company	Sec. 11 Twp. 8 S. Rng. 40 West
	Address 617 Union Center	Exact
	City-State Wichita, Ks. Zip Code 67202	Spot Location C SW NE NE
	Type of Equipment: Rotary: X Air: Cable Tools: Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line 990'
5.	Well Classification: Infield X Pool Ext. Wildcat Depth of Deepest Fresh Water within 1 mile 300 ft.	Lease Name Dorn-Cook OK/M
7. 8.	Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water (Table 1) 550 ft. Amount of Surface Casing to be set 350 ft.	Well No. 2
	(Surface Casing) Alternate No. 1Alternate No. 2X	Est. Total Depth 1200 ft. TES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: [14] Signature of Operator	of the darif

STATE CORPORATION COMMISSION

OCT 22 1980

CONSERVATIUN DIVISION Wichita, Kansas

10-22-1980

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202 First
Class
Postage