

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20, 194-000  
(For office use only)

- Operator Benson Mineral Group, Inc.  
Address 1726 Champa Street  
City-State Denver, CO Zip Code 80202
- Contractor Undecided  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_
- Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- Depth of Deepest Fresh Water within 1 mile 300 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing to be set 350 ft.
- Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 3 / 19 / 81  
Month / Day / Year

County Sherman

Sec. 14 Twp. 8 S. Rng. 40 <sup>East</sup> West

Exact Spot Location of Well SW NE NW

Nearest Lease Line 990'

Lease Name Wilbur White

Well No. 2-14

Est. Total Depth 1100 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Lenny Schmidt

OK  
FB

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 30 1980

CONSERVATION DIVISION  
Wichita, Kansas

06-30-1980

(IF PREFERRED, MAIL IN ENVELOPE)