

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,371  
(For office use only) 0000

1. Operator Murfin Drlg Co. & P-S Petroleum Co.

Starting Date 12-10-73

Address 617 Union Center, Wichita, Ks. 67202

County Sheridan, Kansas

2. Contractor Murfin Drilling Company

Sec 26 Twp 8S S Rge 27 <sup>Ex</sup> W

Address 617 Union Center, Wichita, Ks.

Spot Location SW NW SE

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name MOLLY BROWN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

Est. Total Depth \_\_\_\_\_ 3950 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

JAMES R. DANIELS



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
STATE CORPORATION COMMISSION

DEC .

CONSERVATION DIVISION  
Wichita, Kansas

12-10-73

(IF PREFERRED, MAIL IN ENVELOPE)