TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

	Address P	.0. Box 17485, San A	ntonio, TX	78217	_
2.		Rains & Williamson 435 Page Court, 220	W. Douglas		-
	Address	Wichita, KS 67202			_
3.	Type of Equipment: Rotary X Cable Tool				
4.	Well to be Drilled for: Oil X Gas				
	Disposal	Input	Other		
5.	Depth of De	eepest Fresh Water within 1 m	ile	200 f	t.
		Iunicipal Water Well within 3			t.
	Depth to Protect all Fresh Water 550 200 ft.				
	Amount of Surface Casing to be set 225 ft.				
	Alternate No. 1				

Starting DateMarc	ch 15, 1980	
County Rooks	· · · · · · · · · · · · · · · · · · ·	
Sec23 Twp	9 s Rge 16	W
	NW SE NW	
Nearest Lease Line	1650	ft
Lease Name	Haller	
Well No.	1	
Est. Total Depth	3800	ft

API Number 15-163-21

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Ne

First Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)