1. Operator ..

Address

REMARKS:

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

67202

F & M Oil Co., Inc.

422 Union Center

Wichita, Kansas

| | (For omice use omps OO-OO | | | |
|-----------------|---------------------------|--------|--|--|
| Starting Date _ | November 9, 1980 | _ | | |
| County | Rooks | | | |
| | Twp 9 S Rge 20 W | E W | | |
| | SW NW SE | | | |
| Nearest Lease | Line330 | ft. | | |
| Lease Name | Lambert Okf | 1 | | |
| | 1 | _ | | |
| Est. Total Den | oth 3700 | ft. | | |

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

API Number 15-163-21

| Contractor | Abercrombie Dril | ling | | |
|---------------------------------------|--|---|---|---|
| | 801 Union Center | | | |
| Address | Wichita, Kansas | 67202 | | |
| Type of Eq | uipment: RotaryX | Cable Tool_ | | |
| Well to be l | Drilled for: Oil X | Gas | | |
| Disposal | Input | Other | | |
| Depth of D | eepest Fresh Water within | 1 mile | 100 | ft. |
| _ | _ | | none | ft. |
| | | | -200- | ft. |
| 8. Amount of Surface Casing to be set | | | 250 | ft. |
| | _ | | <u>×</u> | |
| | Type of Eq Well to be I Disposal Depth of D Depth to F Amount of | Address Wichita, Kansas Type of Equipment: Rotary X Well to be Drilled for: Oil X Disposal Input Depth of Deepest Fresh Water within Depth of Municipal Water Well with Depth to Protect all Fresh Water Amount of Surface Casing to be set | Address Wichita, Kansas 67202 Type of Equipment: Rotary X Cable Tool. Well to be Drilled for: Oil X Gas Disposal Input Other Depth of Deepest Fresh Water within 1 mile Depth of Municipal Water Well within 3 miles Depth to Protect all Fresh Water Amount of Surface Casing to be set | 801 Union Center Michita, Kansas 67202 Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas Disposal Input Other Depth of Deepest Fresh Water within 1 mile 100 Depth of Municipal Water Well within 3 miles none Depth to Protect all Fresh Water 250 |

Signature of Operator

First
Class
Postage

State Corporation Commission of Kansas Conservation Division

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED

NOV 10 1980

CONSERVATION COMMISSION

Wichita, Kappen STATE CORPORATION COMMISSION

(IF PREFERRED, MAIL IN ENVELOPE)