

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WORK

THIS PERMIT

OCT 30 1982

EXPIRES

API Number 15- 163-21672
(For office use only) 00-00

1. Operator Murfin Drilling Co.

Starting Date 4 / 30 / 82
Month Day Year

Mailing Address 617 Union Center Bldg.

County Rooks

Street Address _____

City-State Wichita, KS Zip Code 67202

Sec. 21 Twp. 9 S. Rng. 20
~~East~~ ~~West~~

Contact person Scott Robinson Phone # 267-3241

990 ft. from (N) ~~SW~~ Line
Circle Correct Direction

2. Contractor Murfin Drilling Co.

330 ft. from (E) ~~NW~~ Line

Street Address 617 Union Center Bldg.

City-State Wichita, KS Zip Code 67202

Exact Spot Location SE NE NE

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 330

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool-Ext. _____ Wildcat:

Lease Name McCLELLAN

6. Depth of Deepest Fresh Water within 1 mile 80 ft.

Well No. 1-21

7. Depth of Municipal Water Well within 3 miles 80 ft.

8. Depth to Protect all Fresh Water (Table 1) 1005 ft.

Est. Total Depth 3950 ft.

9. Amount of Surface Casing to be set 200 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 4-30-82
REMARKS: Ac # 4-497

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator [Signature]

[Signature]

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

APR 30 1982
04-30-1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)