

NOTICE OF INTENTION TO DRILL

Starting date March 23 84
Month Day Year

API Number 15-163-22,332-00-00
SW/4 Sec, Sec 16, T 9 S, R 18 East
West

Operator license # 6033

1540 ft. from N or S line of section
440 ft. from W or E line of section SW 1/4

Operator name & address
Murfin Drilling Company
250 N. Water Suite 300
Wichita, Kansas 67202

Nearest lease or unit boundary line 440' feet
County Rooks
Lease name Stahl Well # 1-16

Contact person Mike Crouch
Phone 316 - 267-3241

Surface pipe by alternate 1 _____ or 2 X
Domestic well within 330 ft. X yes; Municipal well within one mile _____ yes
no; X no

Contractor license # 6033

Depth of fresh water 600' 25' feet
Lowest usable water formation Dakota
Depth to bottom of usable water 775 feet

Contractor name & address
Murfin Drilling Company
250 N. Water
Wichita, Ks Rig #15

Surface pipe to be set 250' feet
Conductor pipe if any required _____ feet
Ground surface elevation Est. 2105 feet MSL
Est. total depth 3580 feet

Type equipment: rotary X air _____ cable _____
Well drilled for: oil X gas _____ SWD _____

Inj _____ OWWO _____
Well class: infield _____ pool ext _____ wildcat X

THIS PERMIT
SEP 21 1984
EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date March 21, 1984 Signature of operator or agent Mike Crouch Title Geologist

~~\$40 Fee Paid~~
Date received 3-21-84

To be filed with Kansas Corporation Commission
5 days prior to commencing well.

Card to be typed

MHC/KDHE 3-21-84

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAR 21 1984
CONSERVATION DIVISION
Wichita, Kansas

3-21-84

(MAIL IN ENVELOPE)