

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,607-  
(For office use only)  
00-00

1. Operator A. Scott Ritchie

Starting Date March 22, 1976

Address Suite 950, 125 N. Market, Wichita, KS

County Rooks

2. Contractor Murfin Drilling Company

Sec. 19 Twp. 9 S Rge. 18 <sup>E</sup>W

Address 617 Union Center Bldg., Wichita, KS

Spot Location SE NE SE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Hilgers

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 100 ft.

Est. Total Depth 3650 ft.

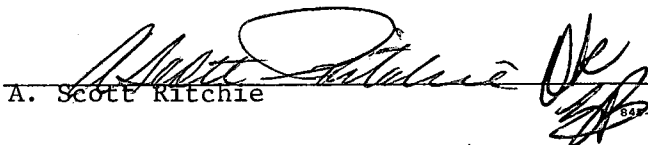
8. Amount of Surface Casing to be set app. 160 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

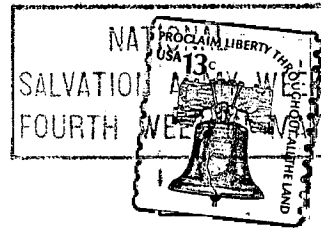
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

A. Scott Ritchie  
A. Scott Ritchie 





State Corporation Commission of Kansas

Conservation Division

~~REG. MAIL 10000~~

245

N. WATER RECEIVED

STATE CORPORATION COMMISSION

Wichita, Kansas 67217

MAR 04 1976

3-4-76

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)