

NOTICE OF INTENTION TO DRILL

Starting date April 7 1984
Month Day Year

API Number 15-163-22, 326-00-00
NE, NE, SW, Sec, Sec 23, T 10S S, R 19 West ~~East~~

Operator license # 9449

2310 ft. from or S line of section
2310 ft. from W or line of section

Operator name & address
Great Eastern Energy and Development Corporation
620 City Center Four

Nearest lease or unit boundary line 330 feet
County Rooks County

Contact person John W. Smith CO.
1801 California St. Denver,

Lease name Sutor Well # 1
Surface pipe by alternate 1 _____ or 2

Phone (303) 297-3981

Domestic well within 300 ft. _____ yes; Municipal well within one mile. _____ yes
 no; no

Contractor license # 5122

Depth of fresh water 140 feet
Lowest usable water formation Dakota

Contractor name & address
Woodman & Iannitti Drilling
1022 Union Center
Wichita, Kansas 67202

Depth to bottom of usable water ~~208~~ 950 feet
Surface pipe to be set 240 feet

Type equipment: rotary air _____ cable _____

Conductor pipe if any required _____ feet
Ground surface elevation _____ feet MSL

Well drilled for: oil gas _____ SWD _____

Est. total depth 3625 feet

Inj _____ OWWO _____

Well class: infield _____ pool ext wildcat _____

THIS PERMIT
SEP 12 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

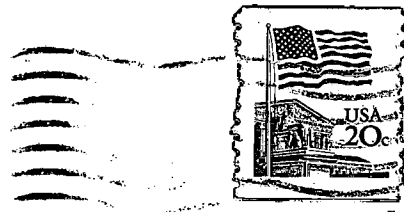
Date _____ Signature of operator or agent John W. Smith Title Partner

\$40 Fee Paid
Date received 3-12-84

To be filed with Kansas Corporation Commission
5 days prior to commencing well.
B/K. F. Woodman

Card to be typed

MHC/KOHE 3/12/84



State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
MAR 12 1984
03-12-1984
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)