

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-

163-21582-00-00  
(For office use only)

THIS PERMIT  
AUG 12 1982  
EXPIRES

- Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202 County Rooks  
Starting Date Feb. 14, 82  
Month Day Year
- Contractor Murfin-Drilling Co.  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202  
Sec. 24 Twp. 10 S. Rng. 19 <sup>East</sup> West
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 165 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 700 ft.  
9. Amount of Surface Casing to be set 220 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Exact Spot Location of Well C E/2 NW/4

Nearest Lease Line 660

Lease Name VOHS

Well No. 1-24

Est. Total Depth 3700 ft.

\$40.00 FEE PAID  2-12-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC #2-146

Signature of Operator

C. Scott Robinson

OK/RC

State Corporation Commission of Kansas

Conservation Division

~~200 Colorado Derby Bldg.~~

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION

FEB 12 1982

CONSERVATION DIVISION  
Wichita, Kansas

02-12-1982