

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 15-163-21,203-A  
(For office use only) 00-01

1. Operator Murfin Drilling Company  
Address 617 Union Ctr. Bldg.  
City-State Wichita, Kansas Zip Code 67202

Starting Date 2 / 2 / 81  
Month Day Year

County Rooks

2. Contractor Murfin Drilling Company  
Address 617 Union Ctr. Bldg.  
City-State Wichita, Kansas Zip Code 67202

Sec. 28 Twp. 10S S. Rng. 19W East West

Exact Spot Location of Well SW NE SW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing ~~set~~ 250 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 1650'

Lease Name Keller

Well No. 1-28

Est. Total Depth 3800 ft.

\$40.00 FEE PAID  2-12-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: This well was plugged on 12-31-80 by Murfin Drilling Co.  
Signature of Operator \_\_\_\_\_

*C. Scott Robinson*  
*JB*

PO# 89199

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

02-03-1981

CONSERVATION DIVISION  
WICHITA, KANSAS

FEB - 3 1981

STATE CORPORATION COMMISSION

**(IF PREFERRED, MAIL IN ENVELOPE)**