

NOTICE OF INTENTION TO DRILL


15-065-20,564000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL.

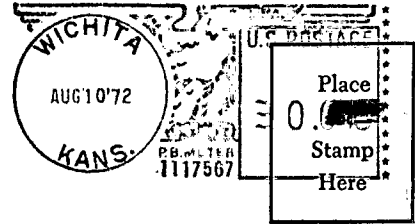
1. Operator Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202
2. Lease name Grecian Well No. 1 County Graham
3. Well Location CE/2 SW NE Sec. 17 Township 10S Range 21W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 20, 19672
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3950 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 25 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator



 JAMES R. DANIELS



State Corporation Commission of Kansas

Conservation Division

~~600 Insurance Building~~

~~212 North Market~~

Wichita, Kansas 67202

New address
P. O. Box 17027
Wichita, Ks. 67217

RECEIVED
STATE CORPORATION COMMISSION

AUG 11 1972
08-11-1972
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)