

15-163-00009-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Davis Bros Address 510 Mth Farlin Bldg
2. Lease name Bemph "A" Well No. 1 County Booker
3. Well Location C new sw Sec. 28 Township 9 Range 17 W Zone
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Woodman-Lannith Address 714 Union Nat Bldg
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 4-24 1956
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3570 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

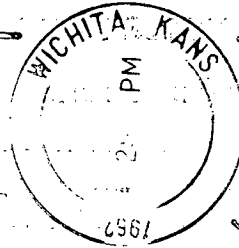
K. T. Woodman

K. T. Woodman
1551 N. Hood St.
Wichita 3, Kans.

RECEIVED
STATE CORPORATION COMMISSION

APR 26 1962

CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

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CONSERVATION DIVISION
Wichita, Kansas

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(IF PREFERRED, MAIL IN ENVELOPE)