STATE OF KANSAS NOTICE OF INTENTION OF DRILL

C-1 MI-1331

	0 20.	ED WITH THE STATE CORPORATI AYS PRIOR TO COMMENCEMENT		\\ \ >	API Number 1	.5- <i>16</i>	$\frac{3-2}{\text{(For office us)}}$	e 6nly)	<u>40</u> - 0-0
1.	Operator _	Murfin Drilling Company	7	MRE	Starting Date	4	, 2 ,	82 Ye	
	Address	617 Union Center Bldg.		XLIII		Month	Day	16	ar
	City-State	Wichita, KS	Zip Code_67202	2	County	Rooks			
2.	Contractor	Murfin Drilling Company					_ S. Rng	19	XXXXt West
	Address	617 Union Center Bldg.			Exact	· . · •			
	City-State	Wichita, Ks	Zip Code 6720	02	Spot Location of Well	2200'fE	L 330':	ESL	
3.	Type of Eq	quipment: Rotary: X Air:	_ Cable Tools:				330		
4.		Drilled for: Oil: X Gas: SV			Nearest Lease	Line	330		
5.	Well Classif	fication: Infield Pool Ext	Wildcat 🛆			3403	I C E A I I		
6.	Depth of De	eepest Fresh Water within 1 mile	130	ft.	Lease Name _	MON	IGEAU		
7.	Depth of M	unicipal Water Well within 3 miles _	Notie	ft.					
8.	Depth to Pr	otect all Fresh Water (Table 1)	600	ft.	Well No.	1-2	<u>'1 </u>		
9.	Amount of	Surface Casing to be set	225	ft.			, ξ		Br. Way
10.	(Surface Ca	cing) Alternate No. 1 Alternate	No. 2_X		Est. Total Dep	th	3800		ft.
	\$40.00 FEE PAID & 4-1-Re OPERA			TOR STA	TES THAT HE	∕wirfr co	MPLY WI	TH K.S.	A. 55-128
	REMARKS:	Antiland Sign	gnature of Operator		1ct /	Lume			
	0 C = 4-034			Scott	Robinson, 3	16-267-	3241		al

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

APR - 1 1000

CONSERVATION DIVISION
Wichita, Kansas

4-1-82

(MAIL IN ENVELOPE)