NOTICE OF INTENTION TO DRILL

	15-163-20,434
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL 00-00
1.	Operator Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202
2.	Lease name Jackson Well No. 1 County Rooks Well Location SW NE NW Sec. 8 Township 9S Range 17W
3.	Well Location SW NE NW Sec. 8 Township 9S Range 17W
4.	Well to be drilled 990 ft, from nearest lease line.
5.	Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
6.	Type of equipment: Rotary \(\) Cable Tool \(\). Approx. date operation to begin \(\) April 19, \(\) 19672.
	Well to be drilled for OilX□ Gas □ Disposal □ Input □ Estimated Total Depth of Well 3450 ft.
8.	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.
⁻ 9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE None
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	225 ft. Alternate 1 \(\tau \) Alternate 2 \(\tau \).

REMARKS:

Signature of Operator_ James R. Daniels, General Manager



State Corporation Commission of Kansas

New Address P. O. Box 17027 Wichita, Ks. 67217 **Conservation Division**

500=Insurance Building

2424Northe Market

Wichita, Kansas 4202

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kapp.

(IF PREFERRED, MAIL IN ENVELOPE)