

NOTICE OF INTENTION TO DRILL

C-1

15-193-20,039

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL 00-00

1. Operator Lewis M. Mull Address 415 Page Court, 220 W. Douglas, Wichita, Ks. 67202
2. Lease name Johnson Well No. 1 County Thomas
3. Well Location C E/2 NE/4 SW/4 Sec. 3 Township 9S Range 31W
4. Well to be drilled 2310 ft. from nearest lease line.
5. Drilling Contractor Rains & Williamson Address 435 Page Ct., 220 W. Douglas, Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 31 1971
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 280 ft. and operator agrees to set surface pipe at this location to a depth of not less than 280 ft. Alternate 1 Alternate 2 .

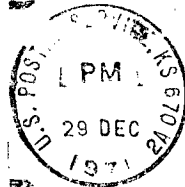
REMARKS:

Signature of Operator

Lewis M. Mull
Lewis M. Mull



LETTER
MUSCULAR DYSTROPHY
SUPPORT MDA



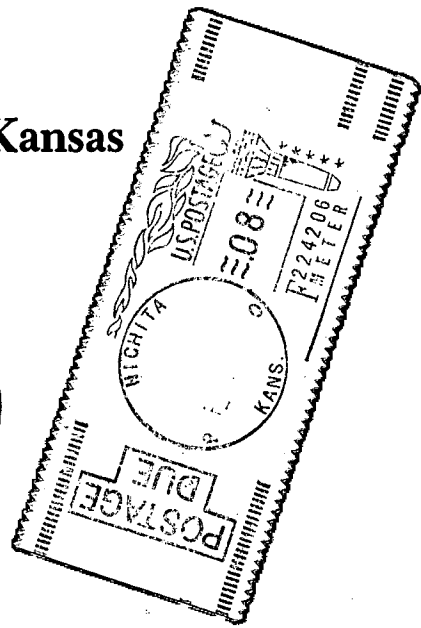
Place
Stamp
Here

MUSCULAR
SUPPORT

POSTAGE DUE 87

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

Rec'd
DEC 30
12-30-1971



(IF PREFERRED, MAIL IN ENVELOPE)