1. Operator DON E. PRATT

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address P. O. BOX 370, HAYS, KNASAS 67601

2. Contractor MURFIN DRILLING COMPANY

Disposal Input

5. Depth of Deepest Fresh Water within 1 mile ____

3. Type of Equipment: Rotary X Cable Tool

6. Depth of Municipal Water Well within 3 miles _____none

Address WICHITA, KANSAS

4. Well to be Drilled for: Oil X

7. Depth to Protect all Fresh Water _____

Starting Date_	EST	8-2	0-77	
County	GRAI	HAM		
Sec_ 13	_ Twp_	9	S Rge_23	W
Spot Location C NW SW				
Nearest Lease	Line		660	ft.
Lease Name LAW ** E**				
Well No.		1_		
Est. Total Dep	th	40	00	ft.

API Number 15-065-20 (For office use only

8. Amount of Surface Casing to be set 175*

9. Alternate No. 1 No. 2 X

*Operator will set surface at least

REMARKS: 50' into blue shale.

Properties That HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Other_

175

First Class Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

CONSERVATION DIVISION Wickita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)