

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,211-  
(For office use only) 00-00

1. Operator Irv Hardman, Oil Operator

Starting Date Approx. March 10, 1980

Address Box 220, Hill City, Kansas 67642

County Graham

2. Contractor N - B Company, Inc.

Sec 14 Twp 9 S Rge 23 <sup>XX</sup> <sub>W</sub>

Address P. O. Box 506, Russell, KS. 67665

Spot Location SE SE NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Gaffney

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. 1

7. Depth to Protect all Fresh Water ~~225~~ 550 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth Base KC 4,000 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

IRV HARDMAN, OIL OPERATOR

Signature of Operator \_\_\_\_\_

By Arthur M. Scott



First  
Class  
Postage

RECEIVED  
STATE CORPORATION COMMISSION

FEB 19 1980 2-19-80

CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**

**Conservation Division**

**P. O. Box 17027**

**Wichita, Kansas 67217**

**(IF PREFERRED, MAIL IN ENVELOPE)**