

NOTICE OF INTENTION TO DRILL

15-065 - 00636 - 00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Company Address 617 Union Center Building
2. Lease name Critchfield 'B' Well No. 1 County Graham
3. Well Location c/NE NE Sec. 32 Township 9 Range 24W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin July 29 1960
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100 ft.
8. Depth of deepest fresh water well within one mile of location 40 ft. If none exists, write NONE
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None OK
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

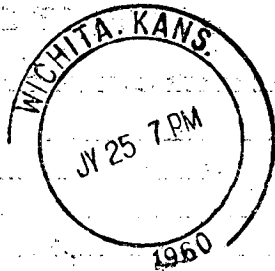
Fred Murfin

Fred Murfin - Partner

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Per-Phone
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State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
 STATE CORPORATION COMMISSION

JUL 26 1960
 07-26-1960
 CONSERVATION DIVISION
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)