

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20 806  
(For office use only) 00-00

1. Operator VINCENT OIL CORPORATION

Starting Date 12-15-75

Address 901 UNION CENTER BLDG., WICHITA, KS.

County Graham Co., Kansas

2. Contractor Murfin Drilling Co.

Sec 36 Twp 9 S Rge 24 W

Address 617 Union Center, Wichita, Ks. 67202

Spot Location 440' EL & 440' SL of NW 1/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name GANO

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150 ft.

Est. Total Depth 4050 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

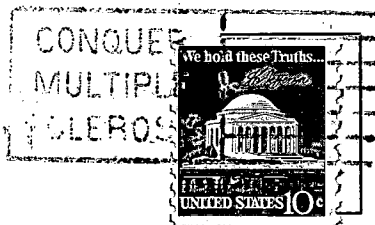
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

VINCENT OIL CORPORATION

Signature of Operator

By: Jene C. Darmstetter





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 3 1975**  
**12-03-1975**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)