

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-065-21,326  
(For office use only) 0000

1. Operator Abercrombie Drilling, Inc.

Starting Date November 10, 1980

Address 801-Union Center, Wichita, KS

County Graham

2. Contractor Abercrombie Drilling, Inc.

Sec 22 Twp 9 S Rge 22 <sup>E</sup>W

Address 801 Union Center, Wichita, KS

Spot Location C NE/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 1320 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Justus

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 60 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 220 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Est. Total Depth 3950 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

Fee  
CC# 588493  
5 10/30/80

Signature of Operator Paul J. Parton OK JB

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 30 1980  
CONSERVATION DIVISION  
Wichita, Kansas

16-30-80