

NOTICE OF INTENTION TO DRILL

15-065-20,523-

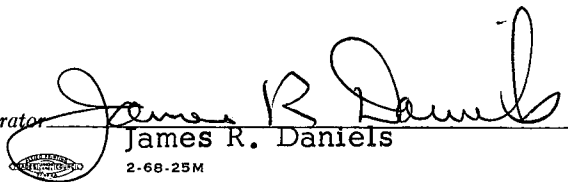
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TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
2. Lease name Sandlin Well No. 1 County Graham
3. Well Location SW SW NW Sec. 34 Township 9S Range 22W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin January 24 19672
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
9. Ground elevation at location is approx. 25 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1 Alternate 2 .

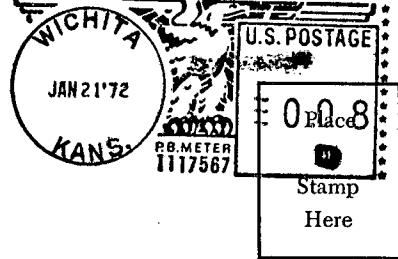
REMARKS:

Signature of Operator



James R. Daniels

LT 17027
67217



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
JAN 24 1972
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

1-24-72