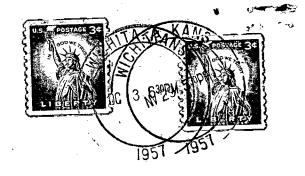
NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| 1. | Operator Burch Drilling Co., Inc. Address 1011 Union Center - Wichita, Kansa |
|----|---|
| 2. | Lease name Kobler Well No. 1 County Graham |
| 3. | Well Location NW NW SE Sec. 25 Township 8 Range 24 |
| 4. | Well to be drilled 330 ft. from nearest lease line. |
| 5. | Drilling Contractor Burch Drilling Co., Inc. Address same as above |
| | Type of equipment: Rotary Cable Tool Approx. date operation to begin Nov. 29 195 57 |
| 7. | Well to be drilled for Oil ☑ Gas □ Disposal □ Input □ Estimated Total Depth of Well 4050 ft, |
| 8. | Depth of deepest fresh water well within one mile of location 100 ft. If none exist, write NONE. |
| 9. | Ground elevation at location is approx. 75 ft. higher or ft. lower than ground elevation at water well. |
| 0. | Depth of the deepest municipal water well within three miles of location 3200 ft. If none exist, write NONE |
| 1. | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
| | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro- |
| | tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than |
| | 1/- 200 m. R. |
| | Signature of Operator Garling |

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations. of the Commission. Said bond shall remain in force and effect until released by the Commission.



- State Corporation Commission of Kansas
- **Conservation Division**
- 100 Graham Building
 - 211 North Broadway

STATE CURPORTION COMMISSION

Wichita-2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

conservation division

Wichita, Konses

12-4-57