

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL


RULE 82-2-311

15-163-03417-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Grant Oil Company Address 518 W K H Building
2. Lease name Wines Well No. 1 County Rooks
3. Well Location C N/2 N/2 SW/4 Sec. 32 Township 8S Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin May 16 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3550 ft.
8. Depth of deepest fresh water well within one mile of location 20 ft. If none exist, write NONE
9. Ground elevation at location is approx. 50 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE.  
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 70 ft. and operator agrees to set surface pipe at this location to a depth of not less than 750 ft.

Signature of Operator \_\_\_\_\_



RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



Place  
3¢  
Stamp  
Here

**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

STATE CORPORATION COMMISSION

MAY 15 1958

CONSERVATION DIVISION

5/15/58

**(IF PREFERRED, MAIL IN ENVELOPE)**