

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20,610-  
(For office use only) 00-00

1. Operator Pate-Dombaugh Pet. & Martin Explorations

Starting Date March 29, 1976

Address 502 Union Center Wichita, Kans. 67202

County Rooks

2. Contractor B&B Drilling, Inc.

Sec 1 Twp 8 S Rge 19 <sup>W</sup> W

Address 515 Union Center Wichita, Kans. 67202

Spot Location NW-NE-NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Salber "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 40 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 100 ft.

Est. Total Depth 3400 ft.

8. Amount of Surface Casing to be set 200 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

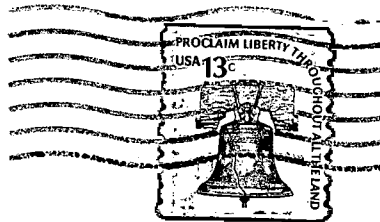
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Raymond B. Dombaugh*





**State Corporation Commission of Kansas  
Conservation Division**

~~P.O. Box 17027~~

~~Wichita, Kansas 67217~~

*New Address*  
245 North Water

Wichita, Kansas 67202  
STATE CORPORATION COMMISSION

MAR 17 1976

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

3-17-76