

NOTICE OF INTENTION TO DRILL

15-163-20, 178-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

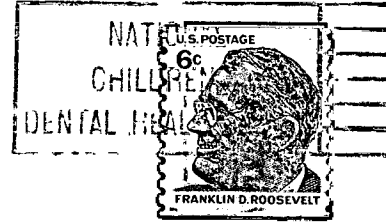
1. Operator J. Mark Richardson Address 502 Union Center Bldg., Wichita, Kansas
2. Lease name Hance Well No. 2 County Rooks
3. Well Location NE NW SE Sec. 14 Township 8S Range 19W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Feb. 5 1969.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3450 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 10 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .
- J. Mark Richardson

REMARKS:

Signature of Operator

By:





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
FEB 5 1969
CONSERVATION DIVISION
Wichita, Kansas**

2-5-69

(IF PREFERRED, MAIL IN ENVELOPE)