

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-163-20, 124

15-163-20124-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator J. MARK RICHARDSON Address 502 UNION CENTER, WICHITA, KANSAS 67202
2. Lease name HANCE Well No. 1 County ROOKS
3. Well Location NE NE SE Sec. 14 Township 8S Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor GABBERT-JONES INC. Address 830 SUTTON PLACE, WICHITA, KANSAS 67202
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin AUGUST 30 1968
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3500 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE
9. Ground elevation at location is approx. SAME ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

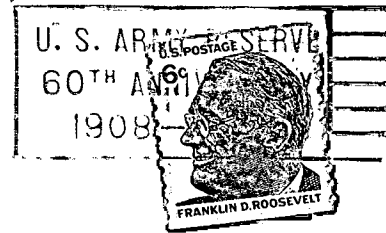
REMARKS:

J. MARK RICHARDSON

By:



Signature of Operator \_\_\_\_\_



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
AUG 30 1968  
CONSERVATION DIVISION  
Wichita, Kansas**

8-30-68

**(IF PREFERRED, MAIL IN ENVELOPE)**