## NOTICE OF INTENTION TO DRILL

| то | BE                            | FILED | WITH | THE | STATE | CORPO | RATIO | V COM | MISSION |
|----|-------------------------------|-------|------|-----|-------|-------|-------|-------|---------|
|    | PRIOR TO COMMENCEMENT OF WELL |       |      |     |       |       |       |       |         |

| API | Number | 15-16 | 3-2        | 0     | , 5      | 73 |
|-----|--------|-------|------------|-------|----------|----|
|     |        | (For  | office use | only) | <b>/</b> |    |

|      | Operator     | Publishers Petroleum /                                     | Starting Date _ | July 28, 1975  |            |  |
|------|--------------|--|-----------------|----------------|------------|--|
| 1.   |              | P. O. Box 25125  |                 |                |            |  |
|      |              | Oklahoma City, Oklahoma 73125                              | County          | Rooks          |            |  |
|      | Address      | ORTAHOMA CITY, ORTAHOMA 75120                              |                 |                | Λ₩         |  |
| 2.   | Contractor   | Jerry M. Helberg   | Sec30           | Twp 8 S Rge 19 | _ <b>W</b> |  |
|      |              | Morland, Kansas  | Spot Location _ | NE NW SW       |            |  |
|      |              |  |                 |                |            |  |
| 3.   | Type of Equ  | nipment: Rotary Yes Cable Red                              | Nagract Lassa   | Line 330       | f+         |  |
| 4.   | Well to be I | Orilled for: Oil Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Hearest Lease   | Diffe          | 11.        |  |
| _    |              | Input Other 175  | Lease Name      | Mabel A. Lowry |            |  |
|      | _            | eepest Flesh Water Within Finance                          |                 |                |            |  |
| 6.   | Depth of M   | [unicipal Water Well within' 3 milesNoneft.                | Well No.        | 1              |            |  |
| 7.   | Depth to Pr  | rotect all Fresh Waterft.                                  | 11011 110.      |                |            |  |
| . 8. | Amount of S  | Surface Casing to be setft.                                | Est. Total Dep  | th 3600        | ft         |  |
| Ω    | Altomoto No  | No 9 X   |                 |                |            |  |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator G. W. Risenhoover, Manager of Operations



First Class Postage

## State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

JUL 2 4 1975 O7-24-1975 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)