

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-003-20,466 -  
(For office use only) 00-00

1. Operator Dorwin Jackson

Starting Date March 30

Address Bronson, Kansas Box 104

County ANDERSON

2. Contractor Dorwin Jackson

Sec 15 Twp 23 S Rge 21 ~~E~~

Address Bronson, Kansas Box 104

Spot Location 200 FEL, 200 FSL

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 200 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name LOYD HERRMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

Well No. 1P

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100 ft.


Est. Total Depth 650 ft.

8. Amount of Surface Casing to be set 100 ft.

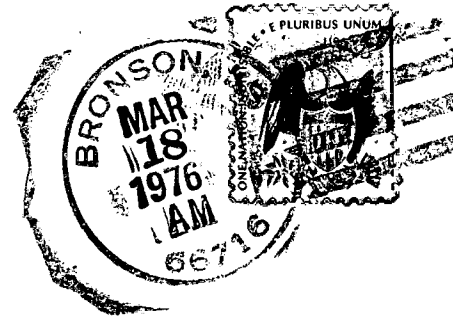
9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Dorwin Jackson 





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
03-19-76  
MAR 19 1976

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)