## NOTICE OF INTENTION TO DRILL

1	
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Hopkins & Murfin Drlg. Co. Address 617 Union Center, Wichita, Kansas.
2.	Lease name Newell Well No. 1 County Graham
3.	Well Location C/S2, SW, NE Sec. 22 Township 8 South Range 21 West
4.	Well to be drilled 330 ft. from nearest lease line.
	Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6.	Type of equipment: Rotary \( \bar{\Bar} \) Cable Tool \( \bar{\Bar} \). Approx. date operation to begin \( \bar{Feb.} \) 17 \( \bar{195} \) 64.
7.	Well to be drilled for Oil  ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3550' ft.
	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE
9.	Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 P4.

REMARKS:

MURFIN DRILLING COMPANY

RULE 82-2-311

Signature of Operator By: C. Robert Buford





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas
FEB

RECEIVED
STATE CORPORATION COMMISSION

FEB 11 1964

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)