

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

Oxford Exploration Company and

1. Operator Murfin Drilling Company  
Address 1550 Denver Club Building  
City-State Denver, Colorado Zip Code 80202
2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 200 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 225 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_
- \$40.00 FEE PAID  12-1-80
- REMARKS: BMO # 01-2012976
- Elevation: 2129 GR.

API Number 15- 15-065-21,342-  
(For office use only) 00-00

Starting Date Dec. 2 '80  
Month Day Year

County Graham

Sec. 28 Twp. 8 S. Rng. 21 <sup>East</sup> West

Exact Spot Location of Well NE/4 SE/4 NE/4

Nearest Lease Line 330'

Lease Name Desbian

Well No. 28-71

Est. Total Depth 3800' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator David E. Park, Jr.

David E. Park, Jr., Pres.

*ok JB tw*

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
NOV 26 1980  
CONSERVATION DIVISION  
Wichita, Kansas

11-26-80

**(IF PREFERRED, MAIL IN ENVELOPE)**