

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

Oxford Exploration Company and

1. Operator Murfin Drilling Company

Address 1550 Denver Club Building

City-State Denver, Colorado Zip Code 80202

2. Contractor Murfin Drilling Company

Address 617 Union Center

City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary:  Air:  Cable Tools:

4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:

5. Well Classification: Infield  Pool Ext.  Wildcat

6. Depth of Deepest Fresh Water within 1 mile 200 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 225 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2

\$40.00 FEE PAID  12-1-80

REMARKS: BMO # 01.2012976 Signature of Operator

Elevation: 2179 GR.

API Number 15- 15-065-21,343 00  
(For office use only)

Starting Date Dec. / 2 / '80  
Month Day Year

County Graham

Sec. 33 Twp. 8 S. Rng. 21 ~~West~~ West

Exact Spot Location of Well SW/4 NE/4 NW/4

Nearest Lease Line 330'

Lease Name Fountain

Well No. 33-33

Est. Total Depth 3800' ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

David E. Park, Jr.  
David E. Park, Jr., Pres.

JB  
TW

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

RECEIVED  
NOV 26 11 1980  
NOV 30 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**