

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,344-  
(For office use only) 00-00

Starting Date 12 / 30 / 80  
Month Day Year

County: GRAHAM

Sec. 20 Twp. 8 S. Rng. 22 <sup>East</sup> West

Exact Spot Location of Well NW SE SE

Nearest Lease Line 990

Lease Name SOUTH MOORE

Well No. 1

Est. Total Depth 3600 ft.

1. Operator ENERGY THREE, INC.

Address P. O. Box 1505

City-State GREAT BEND, KANSAS Zip Code 67530

2. Contractor BIG THREE DRILLING, INC.

Address P. O. Box 811

City-State RUSSELL, KANSAS Zip Code 67665

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

8. Depth to Protect all Fresh Water (Table 1) 600 ft.

9. Amount of Surface Casing to be set 250 ft.

10. Alternate No. 1 \_\_\_\_\_ Alternate No. 2

REMARKS:

Fee 12-3-80  
PC#1001

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator *R. P. [Signature]* *[Signature]*

First  
Class  
Postage

RECEIVED  
COMMISSION  
DEC - 3 1980  
CONSERVATION DIVISION  
Wichita, Kansas

12-3-80

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

(IF PREFERRED, MAIL IN ENVELOPE)