REMARKS:

TO	BE	FILED	WITH	THE	STATE	CORPO	RATIO	ON C	COMMISSION
PRIOR TO COMMENCEMENT OF WELL									

Address 816 Union Center, Wichita, KS 67202

Starting Date	July	y 20,	1980	,	
County	Grahan	n			
Sec21	Twp	8	S Rge_	22	_₩
Spot Location	150' SV	V of (CNEN		
Nearest Lease	Line	706			ft.
Lease Name _					
Well No	1				
Est. Total De		0.05.0	1		ft
	• -				

API Number 15-065-212
(For office use only)

2.	Contractor Abercrombie Drilling, Inc.		
	201 Union Contan Winkin I/C	67202	
	Address 801 Union Center, Wichita, KS	6/202	
3.	Type of Equipment: Rotary X Cable Tool		
4.	Well to be Drilled for: Oil X Gas	·	
	Disposal Input Other		
5.	Depth of Deepest Fresh Water within 1 mile	44	f
	Depth of Municipal Water Well within 3 miles	Nama	
	Depth to Protect all Fresh Water 550	-200-	
		310	I
	Amount of Surface Casing to be set		
۵	Alternate No. 1 No. 9 A		

1. Operator K& E Petroleum, Inc.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Traigne L. Brongar, Vice Pres De

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

JUN 19 1830

(IF PREFERRED, MAIL IN ENVELOPE)