

15-065-00551-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Peel-Hardman Oil Operators Address Box 144 B, Rt. 3, Wichita, KS
2. Lease name Worcester Estate Well No. 1 County Graham
3. Well Location SE-SE-SE Sec. 13 Township 8S Range 23W
4. Well to be drilled 330' ft. from nearest lease line.
5. Drilling Contractor Glenn W. Peel Drlg Address Box 144 B, Rt. 3, Wichita, KS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Aug. 18 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3600 ft.
8. Depth of deepest fresh water well within one mile of location 30 ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. SOME ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 30 ft. If none exist, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

Irvin Hardman



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

STATE OF KANSAS  
CORPORATION COMMISSION

AUG 11 1955

CONSERVATION DIVISION  
Wichita, Kansas

8-18-55

(IF PREFERRED, MAIL IN ENVELOPE)